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LO	rm	NO.	104		- ФД	0-6

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	STATE OF SOUTH CAROLINA
	COUNTY OF Sheenvelle
	KNOW ALL MEN BY THESE PRESENTS, That . W. Howking
1	
Pin .	, grantor (s)
	of said County and State, in consideration of the sum of \$, to me (us) in hand paid
	by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
	said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
	being lots 25, 26, and 27 of Block
	of Buena Vista Subdeweren
	0
	and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
1	poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-
. 	ity and for telephone purposes, together with the right at all times to enter said premises for the
	nurpose of inspecting said line and making necessary repairs and alterations thereon, together with
	the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to
	relocate said line over said premises to conform to any future highway relocation, widening or im-
	provement.
K	
1	
	In WITNESS WHEREOF, the said grantor (s) do hereunto set hand (s) and seal(s)
•	this 26 th day of Supot 1949
	G: 20 de goaled and delivered in the presence of:
F 1	Signed; sealed and derivered in the prosent of the Hawbrun (SEAL)
71117 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	71.6.77
F	Charles T. Henderson - (SEAL)
	STATE OF SOUTH CAROLINA ss.
	COUNTY OF Streenwelle Sss.
	Personally appeared before me . E. Trollow and made
ا المارين المامي الذي	saw the within named . W. Hawkins
	Tree and jeed deliver the within written instrument, and that
	with charles T. Neuderson witnessed the execution thereof.
14 / / / / / / / / / / / / / / / / / / /	B Sworn to before me this do day of
Ang Or	(SEAL)
,	(Seal) Charles J. Henderson Recorded October 19th. 1949 Notary Public. at 11:50.A. M. #24842
	at 11:50 A. M. #24842